

VICE-PRESIDENT FOR REGIONAL INNOVATION
AND CIVIC ENGAGEMENT EXPENSES 2024-25

| Date | Accommodation | Business Engagements | Subsistence | Travel | Other | Total |
|--------------|----------------|----------------------|--------------|--------------|--------------|----------------|
| Aug-24 | - | - | - | - | - | £0.00 |
| Sep-24 | - | - | - | - | - | £0.00 |
| Oct-24 | - | - | - | - | - | £0.00 |
| Nov-24 | - | - | - | - | - | £0.00 |
| Dec-24 | - | - | - | - | - | £0.00 |
| Jan-25 | - | - | - | - | - | £0.00 |
| Feb-25 | - | - | - | - | - | £0.00 |
| Mar-25 | - | - | - | - | - | £0.00 |
| Apr-25 | - | - | - | - | - | £0.00 |
| May-25 | 126.00 | - | - | - | - | £126.00 |
| Jun-25 | - | - | - | - | - | £0.00 |
| Jul-25 | - | - | - | - | - | £0.00 |
| Total | £126.00 | £0.00 | £0.00 | £0.00 | £0.00 | £126.00 |