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**Making a Difference Awards 2025**

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| Your name |  |
| Your email address |  |
| If you are nominating someone else, what is their name? |  |
| Name of team members or a team name (if applicable) |  |
| If you are nominating someone, please ensue that you have informed them | * Yes * No |
| Is the lead nominee/are the team members? **(please select one)** | * Member(s) of staff * Student(s) * Alumni * A mix of the above * Other |
| If you are an Alumnus, what year did you graduate? |  |
| Job title/study programme of lead nominee |  |
| Please select where the nominated person/team are based | * Faculty of Humanities * Faculty of Biology, Medicine and Health * Faculty of Science and Engineering * Central PS Division * Cultural Institution * External to the University * University of Manchester alumni |
| Please provide the name of the School/Division/Department/external organisation for nominated person/team. |  |
| Phone number |  |
| We will be sending a hard copy certificate to all winners, highly commended and commended entrants. Please provide a full postal address including a postcode where this can be sent to. |  |

**Title of project or initiative (in no more than 10 words)**

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| **When did this work take place? What Is the proposed duration?** |  |
| **How do you wish to be referred to on the certificate should you receive one? For example, your own name(s), by a team name or by the project title?** |  |

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| **Category Entered** | * **Outstanding benefit to society through research** * **Outstanding teaching innovation in social responsibility** * **Outstanding contribution to social and environmental impact through entrepreneurship** * **Outstanding contribution to equality, diversity and inclusion** * **Outstanding professional support for social responsibility** * **Outstanding contribution to environmental sustainability and a low carbon future.** * **Outstanding contribution to widening participation.** * **Outstanding public engagement initiative (please select a subcategory in the next question)** * **Outstanding alumni contribution to social responsibility** |
| **If Public Engagement selected – please select which sub category you are entering** | * **Outstanding Local/Civic Engagement** * **Outstanding National/international Engagement** * **Outstanding Public Contribution** * **Outstanding Contribution by our Cultural Institutions** |
| **If entering Outstanding benefit to society through research please state if the nominee is a Post Graduate Researcher?** | * **Yes** * **No** |
| **Do you work in** | * **Teaching** * **Research** * **Operations** |
| Which [Sustainable Development Goals](https://www.socialresponsibility.manchester.ac.uk/sustainable-development-goals/) does your project/initiative address?  (Select a maximum of 3) | * **1.No Poverty** * **2. Zero Hunger** * **3. Good Health & Well-Being** * **4. Quality Education** * **5. Gender Equality** * **6. Clean Water & Sanitation** * **7. Affordable & Clean Energy** * **8. Decent Work & Economic Growth** * **9. Industry, Innovation and Infrastructure** * **10. Reduced Inequalities** * **11. Sustainable Cities and Communities** * **12. Responsible Consumption and Production** * **13. Climate Action** * **14. Life Below Water** * **15. Life on Land** * **16. Peace, Justice and String Institutions** * **17. Partnerships for the Goal** |
| Which of our five[Social Responsibility Priorities](https://www.socialresponsibility.manchester.ac.uk/priorities/) does your project/initiative align with? | * **Social Inclusion** * **Prosperous communities** * **Better health** * **Environmental sustainability** * **Cultural Engagement** |

**Summary (maximum of 600 characters/approximately 100 words)**  
  
Please provide an overview of the initiative (e.g the rationale, target groups, aims and key outcomes).

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**Description (maximum of 2,000 characters/approximately 300 words)**

Describe the purpose and aims of the initiative and outline the activities that took place. [You should carefully read and address the specific criteria for the category you are entering.](http://www.socialresponsibility.manchester.ac.uk/get-involved/awards/award-categories/)

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**Impact (maximum of 1,300 characters/approximately 200 words)**  
  
Please provide evidence of the outcomes and impact of the initiative (making reference to timescale and current status; any external recognition received and quantitative and qualitative data if appropriate).  
  
You should carefully read and address the specific criteria for the category you are entering, this can be found [here](http://www.socialresponsibility.manchester.ac.uk/get-involved/awards/award-categories/).

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| Has this initiative been entered into the Making a Difference awards before? If yes, please provide more information on the next question. | * Yes * No |
| If you entered the initiative previously, please provide the project name previously used and provide a brief summary on what’s new or additional impact (Maximum 50 words) |  |

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| **Additional contacts**  If your initiative is shortlisted, we would like to gather more information for marketing purposes. Therefore, could you please provide the names and email addresses of **two people** who we can contact who had a good knowledge of this initiative. **These should not be people who have been directly involved in the initiative, but someone who can speak knowledgeably about it (E.g. supervisor, line manager, sponsor)** | | | | |
| Contact 1 | | Contact 2 | |
| **Supporting material**  If your initiative is shortlisted, we would like to gather more information for marketing purposes. Please provide up to three links to visual content such as **photographs, films or social media sites** about this initiative. These will not be used as part of the judging process. | | | |
| Link 1 | Link 2 | | Link 3 |
| How did you hear about the Making a Difference Awards? | * StaffNet/eUpdate/Managers Need to Know * Faulty/School newsletter or website * Student newsletter or email * Social Medica * Word of mouth/generic email * Social Responsibility website or newsletter * Alumni Newsletter * Other | | |