|  |  |
| --- | --- |
| **cid:image003.jpg@01D1C89C.73BFAD50** | **National Confidential Inquiry into Suicide and Safety in Mental Health 2018 Annual Report Launch** |

***\*\*\*NOTE: THIS FORM MUST BE COMPLETED SEPARATELY FOR EACH DELEGATE\*\*\****

|  |
| --- |
| **PURCHASE ORDER NUMBER:**  **Note: Your organisation’s purchase orders MUST be addressed to the UNIVERSITY OF MANCHESTER, and a copy of your purchase order attached to this form in order for us to process your booking.**  **Return by post to: National Confidential Inquiry Report Launch 2017, Room 2.306, Jean McFarlane Building, University of Manchester, Oxford Road, Manchester, M13 9PL**  **Email: ncish@manchester.ac.uk** |

**DELEGATE INFORMATION**

**Name:**

**Organisation:**

**Job title:**

**Address:**

**Postcode:**

**Tel:**

**Email:**

**Special dietary requirements? (Please specify):**

**Venue access requirements? (Please specify):**

**1. CONFERENCE BOOKING INFORMATION**

|  |  |  |
| --- | --- | --- |
| **ITEM** | **COST** | **TICK TO PURCHASE** |
| Standard Delegate Fee | £75.00 |  |
| Concessionary Delegate Fee – Charities, Students | £30.00 |  |
| **SUB-TOTAL OF ITEMS TICKED:** | |  |

**Print name …………………………… Sign …………………………………. Date ………….**