Between Heaven and Earth: Law, Ideology, and the Social Order in Late Antiquity - Programme

(Sackville Street Building, University of Manchester, Sackville Street, M1 3BB: Great Hall and Room C53)

Location map

**Thursday 13 September (John Rylands Library)**

4:45-5:30 pm

Tea/Welcome (John Rylands Library Cafe, Deansgate, 150 Deansgate, Manchester M3 3EH)

5:30-7:00 pm

Lecture (Historic Reading Room, John Rylands Library) Kate COOPER (Manchester): Religion, Law, and Belonging: The Case of Third-Century Christianity and VIEWING of the exhibition, Faces and Voices: Identity, Culture, and Artefacts from Roman to Contemporary Egypt.

Dinner (7:30 PM, Little Yang Sing, 17 George Street, Manchester, M1 4HE)

**Friday 14 September (Sackville Street Building)**

9:00-9:30

Coffee (Great Hall)

9:30-10:15

Presentations: Citizenship, Law, and Belonging From Caracalla to Constantine (Great Hall)

Linda HALL (Maryland): The practice of law in Roman Berytus

Benet SALWAY (London): Galerius, Maximinus, and the Christians

Michael KULIKOWSKI: Re-assessing the Reign of Constantine the Great

Muriel MOSER (Cambridge/Frankfurt): Between Emperors and Senators: The Dynamics of Conflicting Interests

10:15-11:15

Roundtable (Great Hall)

11:30-12:30

Lecture Roberta MAZZA (Manchester): What Difference did 212 Make? The view from the Papyri (C53)

12:30-1:30

Lunch (Great Hall)

1:30-2:15

Presentations: Religion and Law in the Age of Theodosius (Great Hall):

Hartmut LEPPIN (Frankfurt): Theodosius and Superstitio: The State of the Question

John WEISWEILER (Chicago/Heidelberg): Fluid Elite: Heredity, Office, and Fiscality in the Late Roman Senate

Melissa MARKAUSKAS (Manchester): The Codex Theodosianus Read as a Late-Roman Letter Collection

Capucine NEMO-PEKELMAN (Paris): Jews as Litigants in the Theodosian Code

Zlatomira GERDZHIKOVA (Sofia): Shifting Power: Roman Law and the Social Power of the Church (4th-5th centuries)

2:15-3:15

Roundtable (Great Hall)

3:15-4:15

Lecture Clifford ANDO (Chicago): Religious Affiliation and Political Belonging from Caracalla to Theodosius (C53)

4:15-4:45

Tea (Great Hall)

4:45-5:30

Presentations: Religion, Law, and the Status of Persons (Great Hall):

Noel LENSKI (Boulder)—A tale of two colonates: Recent debates on the legal status of tenant labour

Gabrielle VILLAIS (London)—Virginity as Social Paradigm and Legal Identity

Erika HERMANOWICZ (Athens, GA)—Enforcing Orthodoxy in Roman North Africa: Landlords, Tenants, and Bishops

Susanna ELM (Berkeley)—The Status of Persons in Augustine’s Letters 10\* and 24\*

Shane BJORNLIE (Claremont, CA)—A Tale of Two Households: Law, Gender, and Taxes in Sixth-Century Italy

5:30-6:30

Roundtable (Great Hall)

Dinner (7 PM, Zouk Tea Bar and Grill, Unit 5, Chester Street, Manchester, M1 5QS)

**Saturday 15 September (Sackville Street Building)**

9:00-9:30

Coffee (Great Hall)

9:30-10:15

Presentations: Collectivities and Reciprocities: Accountability and Dispute Resolution (Great Hall):

Judith EVANS GRUBBS (Atlanta): Children in Late Roman Law: Changing attitudes to illegitimacy

Jakob URBANIK (Warsaw): “Just as if we were the children of a whore”: Family Disputes Relating to Marriage in Late Ancient Papyri

Marzena WOJTCZAK (Warsaw): Dispute Resolution in the Light of P. Petra IV. 39

Blake LEYERLE (South Bend): Chrysostom on Oaths: Military and Mercantile

Christian BARTHEL (Berlin): Law and Border Policy in Late Roman Cyrenaica

10:15-11:15

Roundtable (Great Hall)

11:30-12:30

Lecture Sebastian SCHMIDT-HOFNER (Heidelberg): Law and Aristocratic Competition in the Later and Post-Roman Cities (C53)

12:30-1:30

Lunch (Great Hall)

1:30-2:15

Presentations: The Tipping Point: Religion, Justice and jurisdictio (Great Hall):

Conrad LEYSER (Oxford): Law, Memory, and Change: Church Councils and Canon Collections in the Fifth and Sixth-Century West

Robin WHELAN (Cambridge): Courts of the Christian Imagination: Law And Orthodoxy in Vandal Africa

Eva Maria KUHN (Freiburg): Approaching the Last Judgement: Ideology and the Episcopal Hearing

Rudolf HAENSCH (Munich): Ecclesiastical and Secular Proceedings

Alexander EVERS (Chicago/Rome): The Collectio Avellana: The State of the Question

2:15-3:15

Roundtable (Great Hall)

3:15-4:15

Lecture Michele Renee SALZMAN (Riverside): From superstitio to Heresy: Law and Divine Justice from the Third to Fifth Centuries (C53)

4:15-4:45

Tea (Great Hall)

4:45-5:30

Roundtable: Communication, Conformity, and Community (Great Hall):

Maria DOERFLER (Durham, NC): Judging the World: Monastic Communities and the Formation of Judicial Discourse

David VAN DUSEN (Leuven): Judirical Ignorance and the Metaphysics of Torture: Augustine, Civ Dei XIX and De Anima IV

Kevin UHALDE (Cincinnati): Penitence and Punishment in the Age of Theodosius

Julia HILLNER (Sheffield): Justification of Punishment in the Age of Justinian

Stefan ESDERS (Berlin): Excommunication and the law of asylum in the sixth century

5:30-6:30

Roundtable (Great Hall)

Dinner (7:30 PM, Portland Thistle Hotel, 3-5 Piccadilly Gardens, Portland Street, Manchester M1 6DP)

**Sunday 16 September (Sackville Street Building)**

9:00-9:30

Coffee (Great Hall)

9:30-10:15

Presentations: Authority and Jurisdiction: Changing Ideological Foundations (C53):

David NATAL (Manchester): Memory and Opportunity: The Excommunication of Theodosius

Luke GARDINER (Cambridge): Irony and Legal History in Socrates Scholasticus

Anja BUSCH (Bonn): Honoria and the Transmission of Basileia

Dirk ROHMANN (Manchester): Fahrenheit A.D. 451: Book Burning and Censorship in Late Roman Legislation

10:15-11:15

Roundtable (Great Hall)

11:30-12:30

Lecture Andrew MARSHAM (Edinburgh): Authority in the Umayyad Caliphate: Re-thinking Religious, Legal, and Political Authority in late antiquity (C53)

12:30-1:30

Lunch (Great Hall)